Emmanuel Lutheran Church, Ypsilanti, MI
April 27, 2025 – Second Sunday of Easter

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

P: Praise God with clapping hands; praise God with hands comforting a child.
C: Praise God with silent hearts; praise God with hearts broken for the world.
P: Praise God with electric guitars; praise God with soft piano chords.
C: Praise God with be-bop and hip-hop; praise God with rhythms that don't stop.
P: Praise God with a hallelujah chorus; praise God with a Gregorian chant.
C: Praise God with dancing steps; praise God with feet walking for justice.

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.
C: Christ is risen, indeed. Alleluia!

P: In the name of ☩ the One who was, who is, and who is to come.
C: Amen.

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,
C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

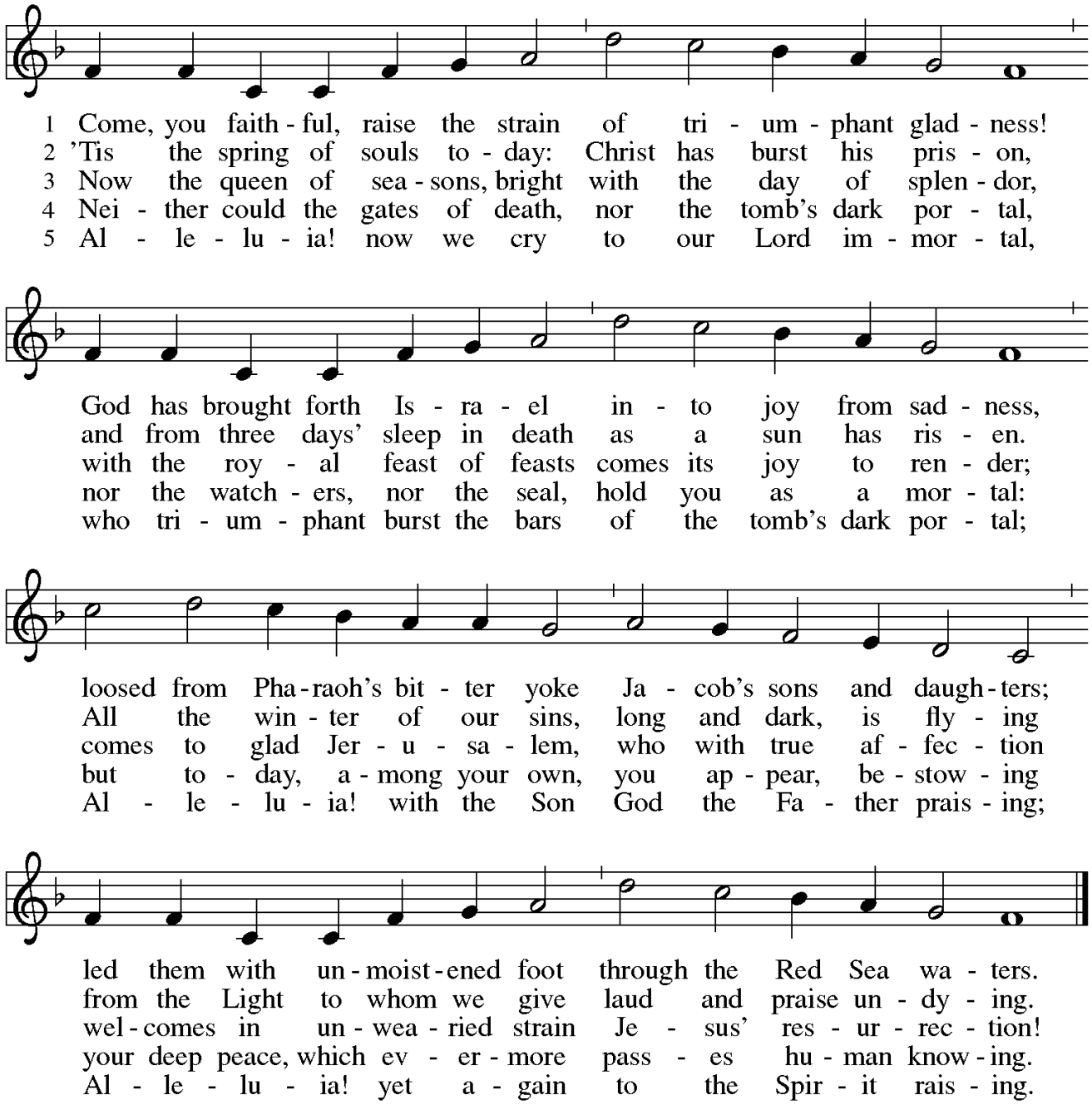
C: make us one as you are one.

P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

C: Amen.

GATHERING HYMN ELW 363

"Come You Faithful, Raise the Strain"


1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,
God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;
loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;
led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

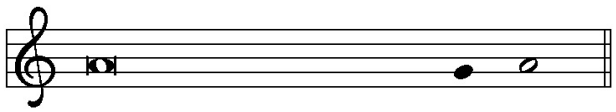
Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

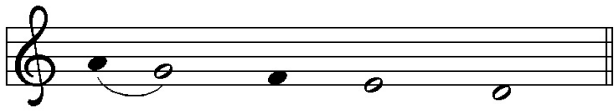
GREETING

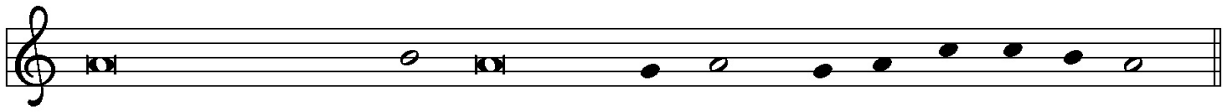
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

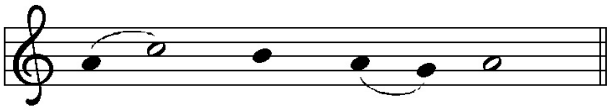
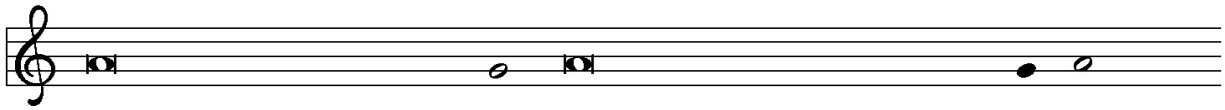
C: And also with you.

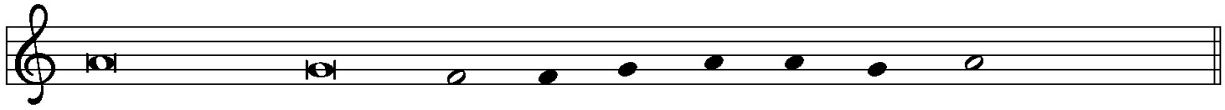
KYRIE

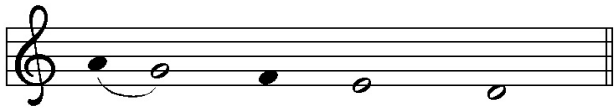


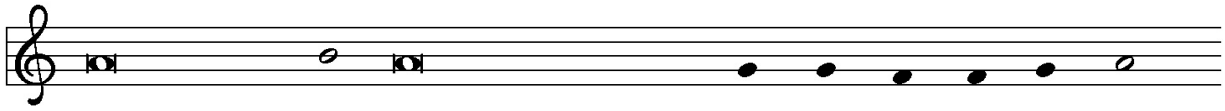
In peace, let us pray to the Lord.

Lord, have mer - cy.

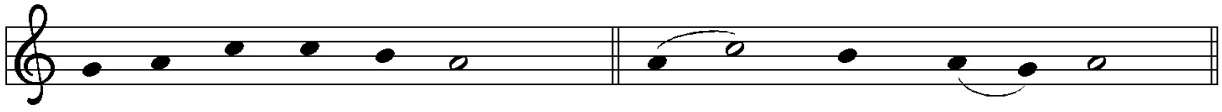
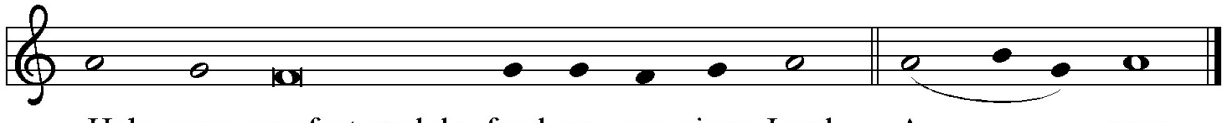


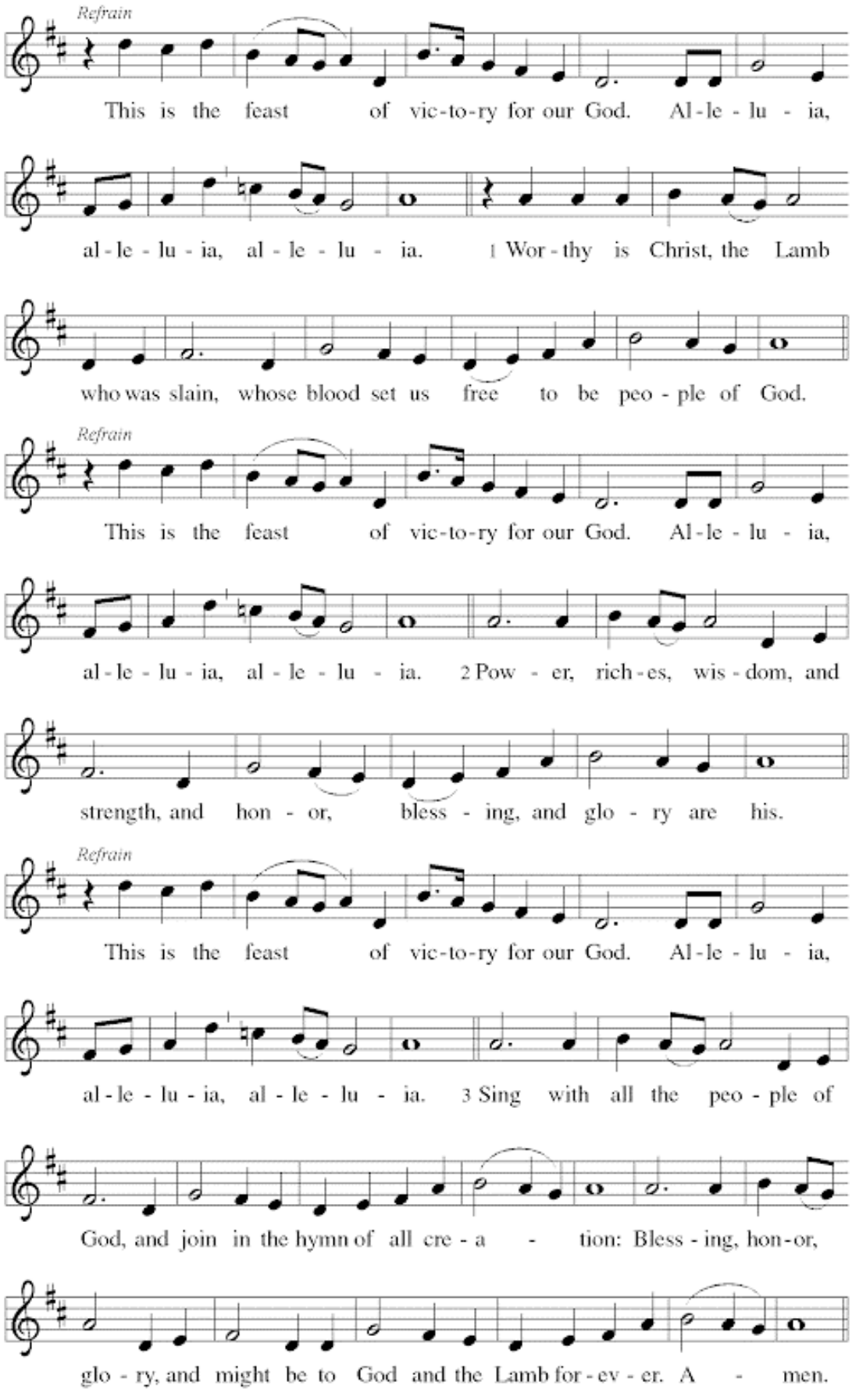
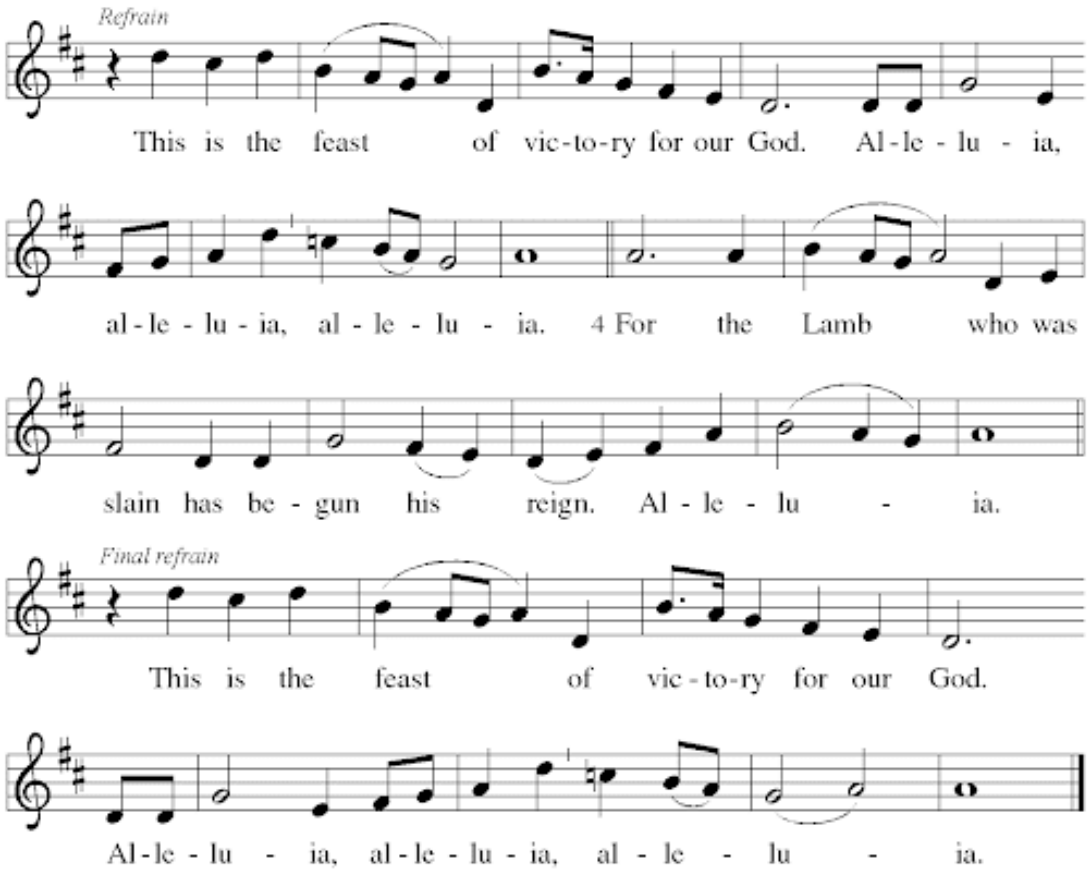
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
Final refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

A: A reading from Acts.

27 When they had brought [the apostles], they had them stand before the council.
The high priest questioned them, 28 saying, "We gave you strict orders not to teach
in this name, yet here you have filled Jerusalem with your teaching, and you are
determined to bring this man's blood on us." 29 But Peter and the apostles
answered, "We must obey God rather than any human authority. 30 The God of
our ancestors raised up Jesus, whom you had killed by hanging him on a
tree. 31 God exalted him at his right hand as Leader and Savior that he might give
repentance to Israel and forgiveness of sins. 32 And we are witnesses to these things,
and so is the Holy Spirit whom God has given to those who obey him."

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 118:14-29

You are my God, and I will exalt you. (Ps. 118:28)

P: 14 The LORD is my strength and my song, and has become my salvation.
C: 15 Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!
P: 16 The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"
C: 17 I shall not die, but live, and declare the works of the LORD.
P: 18 The LORD indeed punished me sorely, but did not hand me over to death.
C: 19 Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.
P: 20 "This is the gate of the LORD; here the righteous may enter."

C: [21] **I give thanks to you, for you have answered me**
and you have become my salvation.
P: [22] The stone that the builders rejected has become the chief cornerstone.
C: [23] **By the LORD has this been done; it is marvelous in our eyes.**
P: [24] This is the day that the LORD has made; let us rejoice and be glad in it.
C: [25] **Hosanna! O LORD, save us! We pray to you, LORD, prosper our days!**
P: [26] Blessed is the one who comes in the name of the LORD;
we bless you from the house of the LORD.
C: [27] **The LORD is God and has given us light.**
Form a procession with branches up to the corners of the altar.
P: [28] You are my God, and I will thank you; you are my God, and I will exalt you.
C: [29] **Give thanks to the LORD, for the LORD is good;**
God's mercy endures forever.

SECOND READING: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

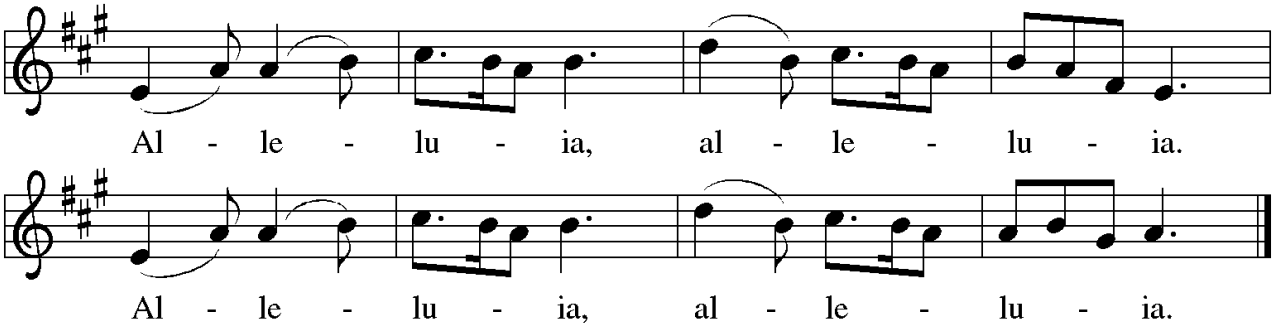
A: A reading from Revelation.

[4] John to the seven churches that are in Asia:
Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, [5] and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.
To him who loves us and freed us from our sins by his blood [6] and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.
[7] Look! He is coming with the clouds; every eye will see him, even those who pierced him, and all the tribes of the earth will wail on account of him.
So it is to be. Amen.
[8] "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Verses may be sung by a leader. Then the alleluia is repeated.

GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

P: The Gospel according to John.
C: Glory to you, O Lord.

19 When it was evening on that day, the first day of the week, and the doors were
locked where the disciples were, for fear of the Jews, Jesus came and stood among
them and said, "Peace be with you." 20 After he said this, he showed them his
hands and his side. Then the disciples rejoiced when they saw the Lord. 21 Jesus
said to them again, "Peace be with you. As the Father has sent me, so I send
you." 22 When he had said this, he breathed on them and said to them, "Receive
the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you
retain the sins of any, they are retained."

24 But Thomas (who was called the Twin), one of the twelve, was not with them
when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But
he said to them, "Unless I see the mark of the nails in his hands and put my finger
in the mark of the nails and my hand in his side, I will not believe."

26 A week later his disciples were again in the house, and Thomas was with
them. Although the doors were shut, Jesus came and stood among them and said,
"Peace be with you." 27 Then he said to Thomas, "Put your finger here and see my
hands. Reach out your hand and put it in my side. Do not doubt but
believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him,
"Have you believed because you have seen me? Blessed are those who have not seen
and yet have come to believe."

30 Now Jesus did many other signs in the presence of his disciples that are not written in this book. 31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

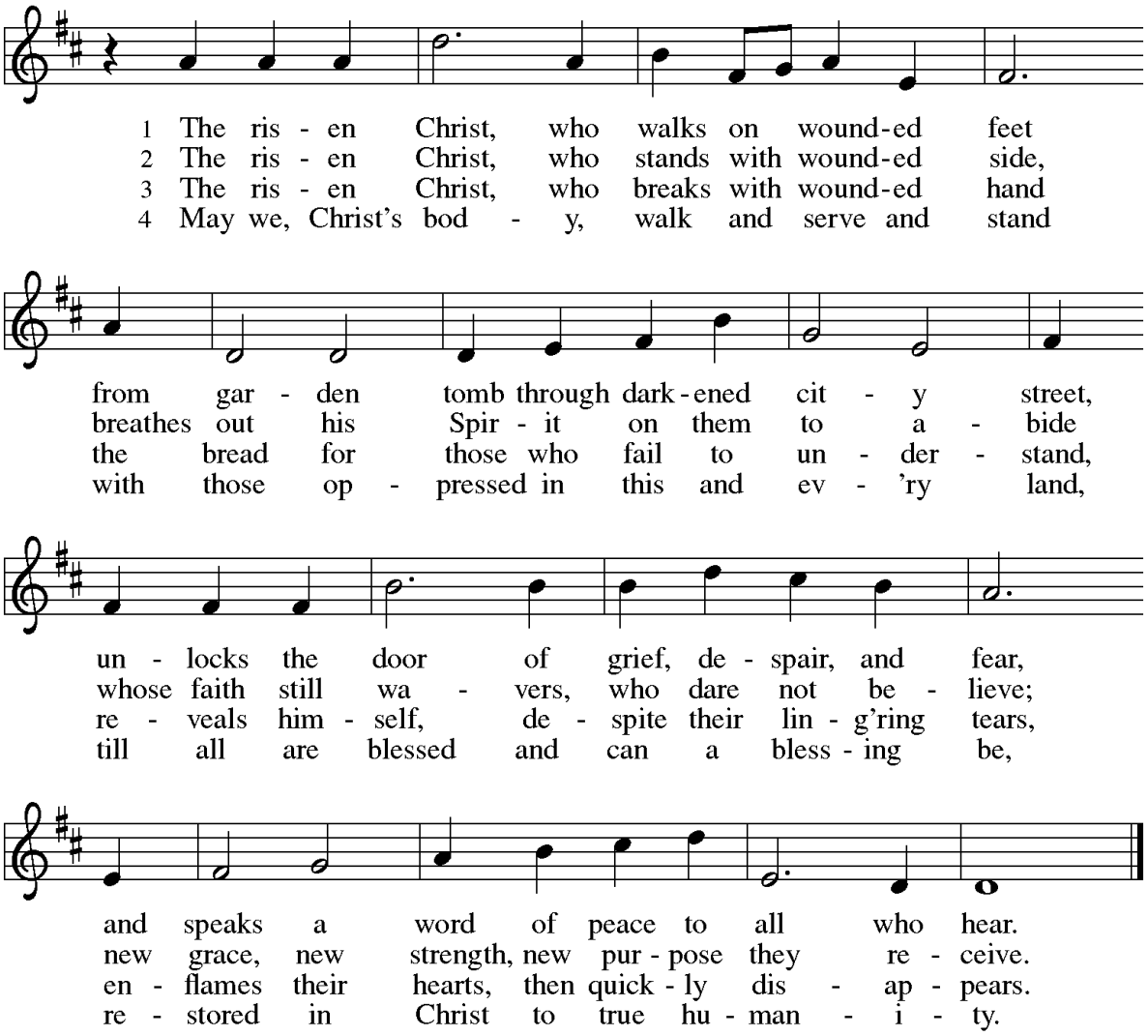
CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 390

"The Risen Christ"

1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand
from gar - den tomb through dark-ened cit - y street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,
un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,
and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952
Music: WOODLANDS, Walter Greatorex, 1877–1949

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

A: Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

C: Your mercy is great.

A: Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

C: Your mercy is great.

A: Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities, including an end to the war on Ukraine and the Israeli-Palestinian conflict. Hear us, O God.

C: Your mercy is great.

A: Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way especially John, Mary, Vicki, Corky, Lynn, Ruth, Steve, Marilynn, Barb, Krista, the friends and family of Sybil. Hear us, O God.

C: Your mercy is great.

A: Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God

C: hear our prayer.

A: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

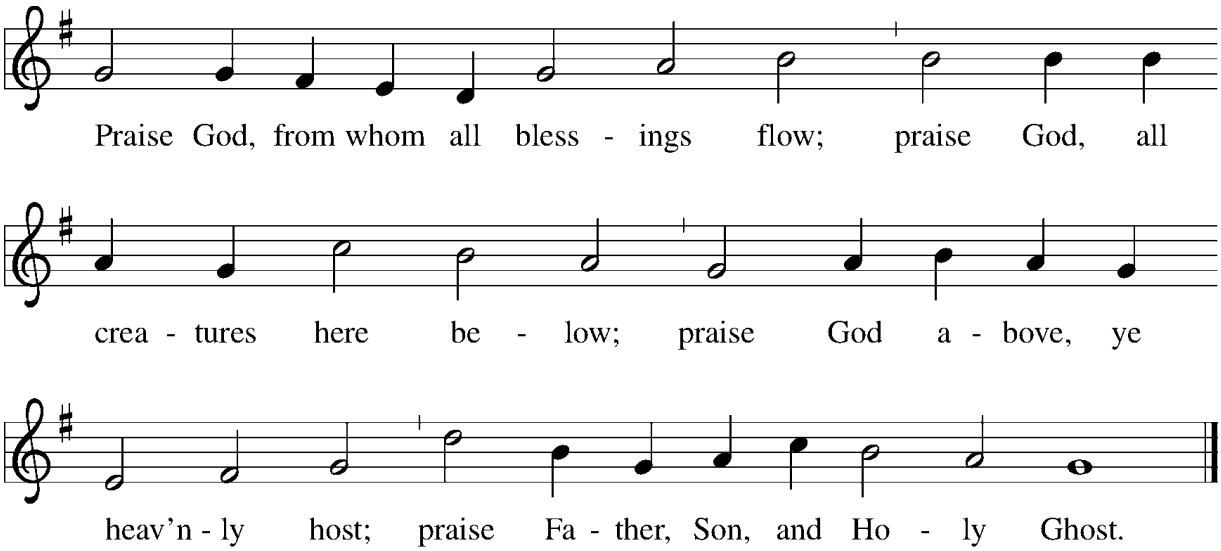
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Risen One,

you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

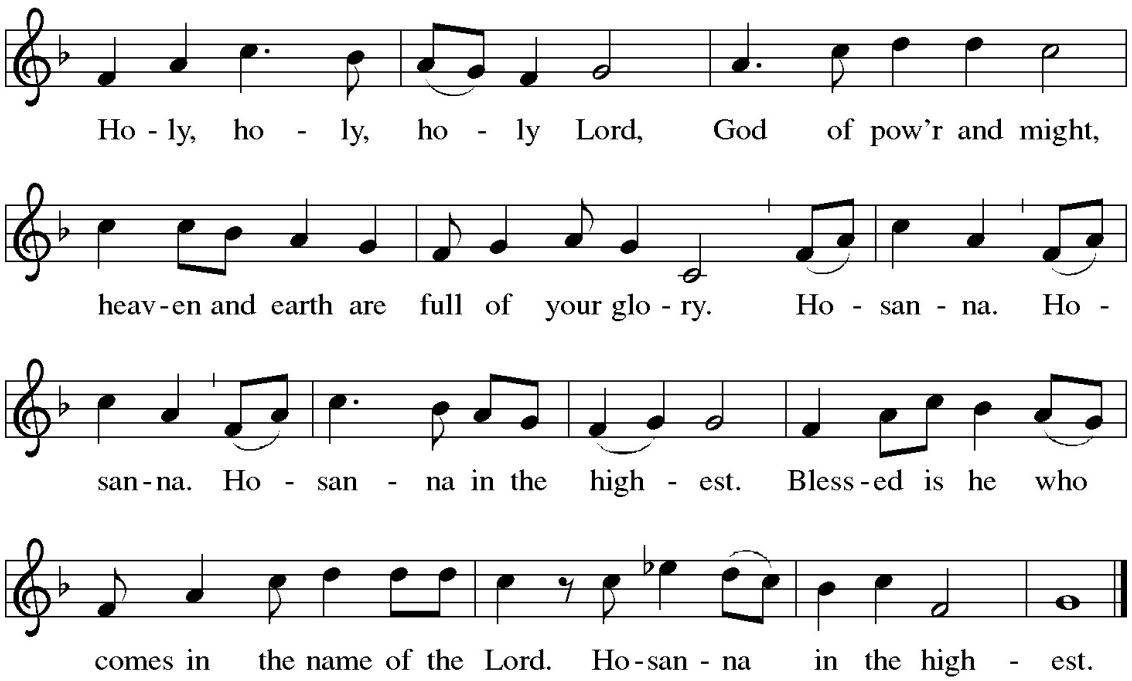
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

All creation sings your praise. Sun, moon, and stars reflect your glory.
Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.
With Miriam and Moses we celebrate our deliverance from bondage.
With Naomi and Ruth we bind ourselves together in covenant love.
With Jonathan and David we delight in the gift of deep and abiding friendship.
With Mary and Elizabeth we welcome your presence in the birth of Jesus, the Holy One.
With Lazarus, Martha, and Mary we give thanks for the blessings of family.
With disciples and followers we marvel at the reign of God come near.
With saints through the ages we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

O Divine Lover, you are the breath within us. You are our heart's desire.
You are our priceless treasure. You are the garden of paradise.

Come down, O Love divine. Come among us, O passionate Fire.
Come within us, O Spirit of unity. Come, Holy Spirit. **Come, Holy Spirit.**

Bless us, O Lord, and these your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart.
Come, Holy Spirit. **Come, Holy Spirit.**

At this table make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed. Come, Holy Spirit. **Come, Holy Spirit.**

Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever. **Amen.**

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

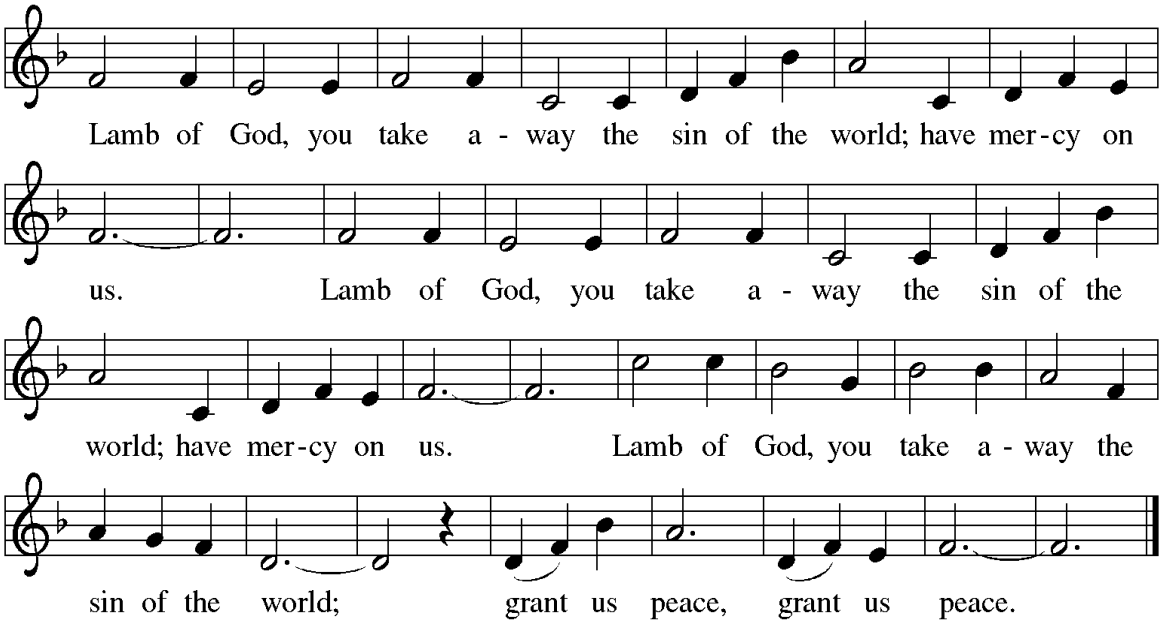
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

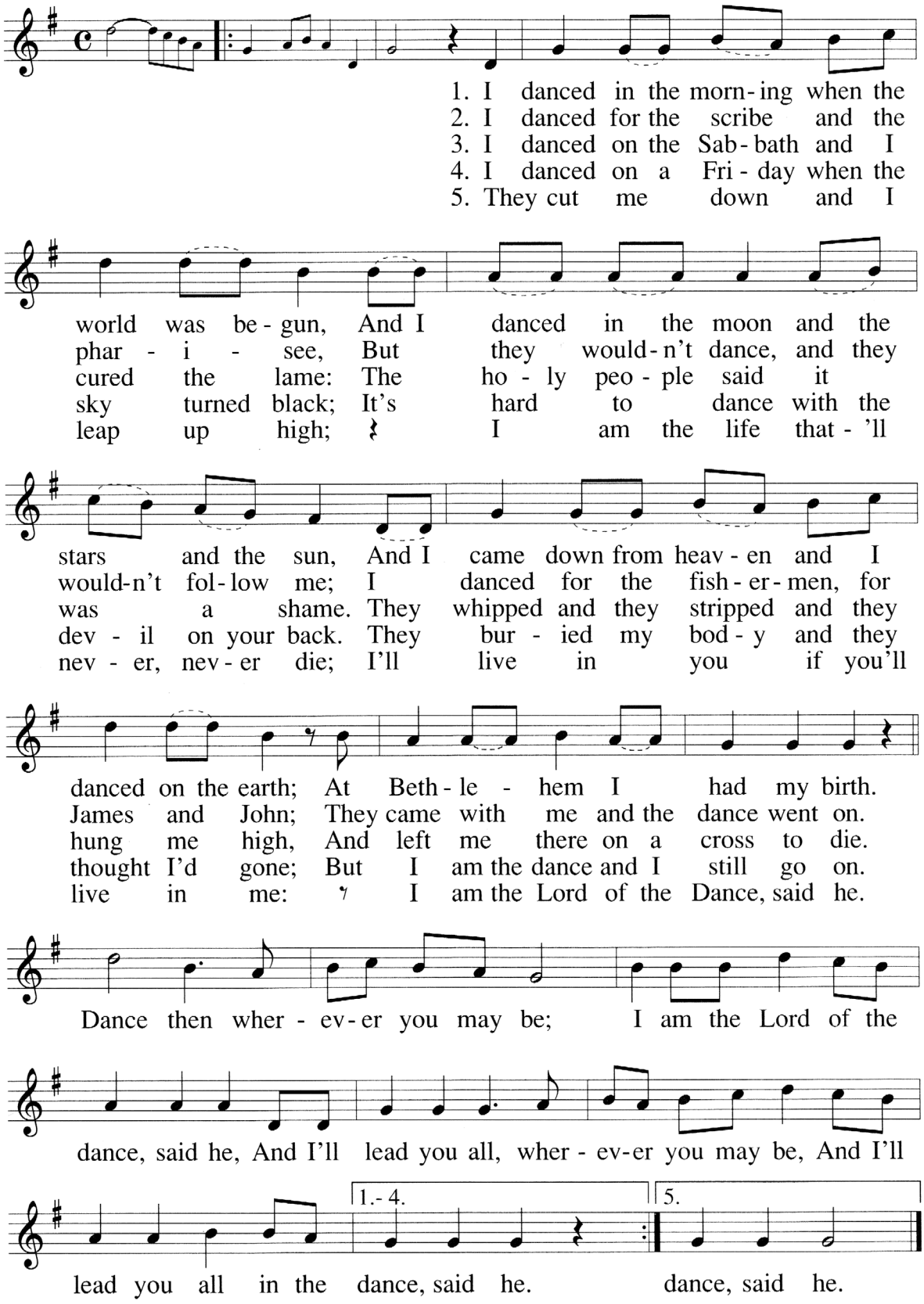
P: Come to the table of grace. Receive the gift of new life.

LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

COMMUNION

COMMUNION HYMN – *"I Danced in the Morning"*

1. I danced in the morn-ing when the world was be-gun, And I danced in the moon and the stars and the sun, And I came down from heav-en and I danced on the earth; At Beth-le-hem I had my birth.
2. I danced for the scribe and the phar-i-see, But they would-n't dance, and they would-n't fol-low me; I danced for the fish-er-men, for James and John; They came with me and the dance went on.
3. I danced on the Sab-bath and I cured the lame: The ho-ly peo-ple said it was a shame. They whipped and they stripped and they hung me high, And left me there on a cross to die.
4. I danced on a Fri-day when the sky turned black; It's hard to dance with the dev-il on your back. They bur-ied my bod-y and they thought I'd gone; But I am the dance and I still go on.
5. They cut me down and I leap up high; I am the life that-'ll nev-er, nev-er die; I'll live in you if you'll live in me: I am the Lord of the Dance, said he.
Dance then wher-ev-er you may be; I am the Lord of the dance, said he, And I'll lead you all, wher-ev-er you may be, And I'll lead you all in the dance, said he.
1.-4.
dance, said he.
5.
dance, said he.

Text: Sydney Carter, b.1915, © Stainer and Bell Ltd., London, England
Tune: SHAKER SONG, Irregular; American Shaker; harm. by Sydney Carter, b.1915, © Stainer and Bell Ltd., London, England

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world. Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

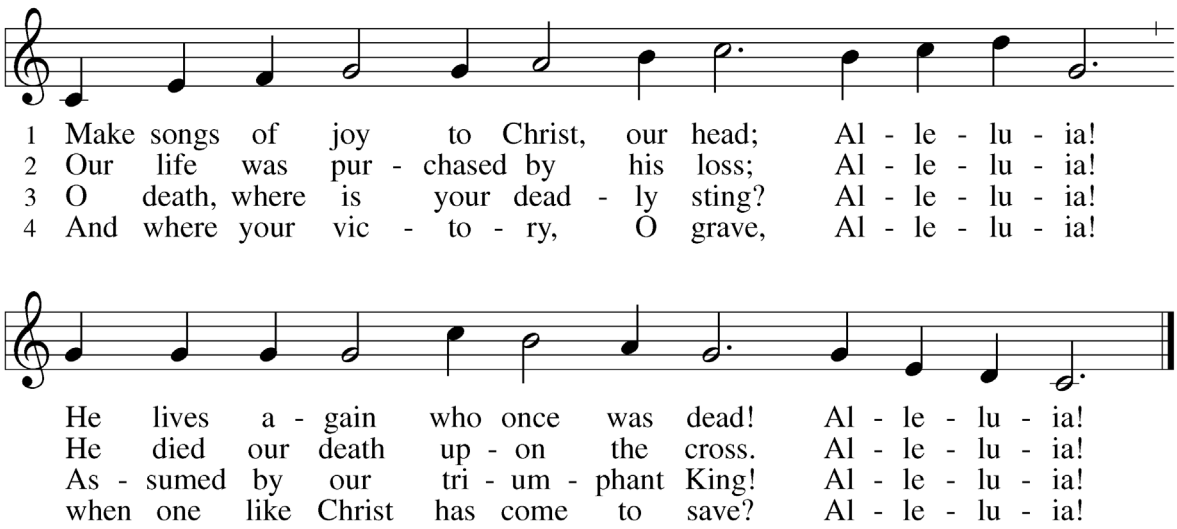
BLESSING

P: The triune God, who was,
who is, and who is to come,
Sovereign, ☩ Savior, and Spirit,
light your way with resurrection dawn,
now and always.

C: Amen.

SENDING HYMN LBW 150

"Make Songs of Joy"


1 Make songs of joy to Christ, our head; Al - le - lu - ia!
2 Our life was pur - chased by his loss; Al - le - lu - ia!
3 O death, where is your dead - ly sting? Al - le - lu - ia!
4 And where your vic - to - ry, O grave, Al - le - lu - ia!
He lives a - gain who once was dead! Al - le - lu - ia!
He died our death up - on the cross. Al - le - lu - ia!
As - sumed by our tri - um - phant King! Al - le - lu - ia!
when one like Christ has come to save? Al - le - lu - ia!

5 Behold, the tyrants, one and all,
Alleluia!
before our mighty Savior fall!
Alleluia!

6 For this be praised the Son who rose,
Alleluia!
the Father, and the Holy Ghost!
Alleluia!

Text: Jiri Tranovsky, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
Music: ZPIVEJMEZ VSICKNI VESELE, Chorvát, *Velka Partitura*, 1936

DISMISSAL

A: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!
A: Go in peace. In Christ you are made new. Alleluia! Alleluia!
C: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2025 Altar Flower Sign-up
The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

From Membership Committee
We would like to do an updated directory for our Emmanuel Families. There will be papers in the Narthex for you to fill out with any changes to your family information for the directory. Just fill out the paper and put it in the mailbox on the Church office door.

Ypsilanti Community Choir Presents: SPRING! Can you Hear it?
The Ypsilanti Community Choir, led by Ariel Toews Ricotta, will be putting on a FREE concert Friday, May 16th at 7:30pm. The concert will be held at Towsley Auditorium, Washtenaw Community College.

Let's Go Out to Eat!
The Membership Committee would like to invite to a meal and conversation on Tuesday, May 20th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI. This is simply a social event meant for people to get to know each other better. If you have a friend who you'd like to bring who isn't a member at Emmanuel, they're more than welcome!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, April 27

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Scouts 6:00pm

Tuesday, April 29

- Reach for the Stars Exercise Class 10:30am
- Food Gatherers delivery

Wednesday, April 30

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, May 1

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:30pm
- YCC 7:00pm – 9:00pm

Friday, May 2

- NA Meeting 6:00pm – 8:00pm

Sunday, May 4

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Scouts 6:00pm

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Corky, Lynn, Ruth, Steve, Marilynn, Barb, Krista, the friends and family of Sybil.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:

Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:

Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Nancy Jeffery

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook